

IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

ANTHONY T. LEE., et al.,)
Plaintiffs,)
)
UNITED STATES OF AMERICA,)
Plaintiff-Intervenor and)
Amicus Curiae,)
)
NATIONAL EDUCATION)
ASSOCIATION, INC.,)
Plaintiff-Intervenor,)
)
v.)
)
MACON COUNTY BOARD OF)
EDUCATION, et al.,)
Defendants,)
)
JONELL MOSS, a minor, by her mother and)
Next friend, PRISCILLA G. MOSS; TEANNA)
MILES, a minor by her mother and next friend,)
GLORIA MILES; ARTASIA S. JACKSON, a)
Minor, by her mother and next friend,)
ALTRICE AUSTIN; MARQUAVIOUS SMITH,)
A minor, by his mother and next friend,)
DOROTHY SMITH; CALVIN COBB, JR., a)
Minor, by his mother and next friend,)
GWENDOLYN S. COBB; LUDIE HALL and)
The KEEP SOUTH MACON ALIVE)
COMMUNITY ACTION GROUP,)
Plaintiffs-Intervenors.)

CIVIL ACTION NO.: 3:70cv846-T

PLAINTIFFS-INTERVENORS' EXHIBIT LISIT

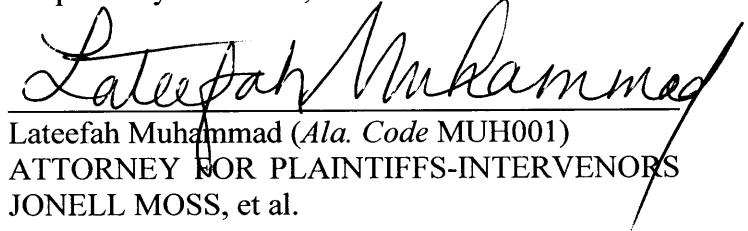
1. Exhibit 1 - Affidavit of Priscilla G. Moss
2. Exhibit 2 - Affidavit of Gloria Miles
3. Exhibit 3 - Affidavit of Altrice Austin
4. Exhibit 4 - Affidavit of Dorothy A. Smith
5. Exhibit 5 - Affidavit of Gwendolyn Smith Cobb
6. Exhibit 6 - Affidavit of Ludie Hall
7. Exhibit AA - Plaintiffs-Intervenors' Complaint
8. Exhibit A - Affidavit of Norma M. Jackson
9. Exhibit B - Affidavit of Theodore Samuel

PLAINTIFFS-INTERVENORS' EXHIBIT LIST continued

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- 10. Exhibit C - Affidavit of Barbara J. Blackmon**
- 11. Exhibit D - Affidavit of Mary Cooper Johnson**
- 12. Exhibit E - Affidavit of Jannie Wilson O'Neal**
- 13. Exhibit F - Affidavit of Doretha Germany Smith**
- 14. Exhibit G - Affidavit of Pamela Sparks Smith**
- 15. Exhibit H - Affidavit of Judge Alfonza Menefee**
- 16. Exhibit I - Affidavit of Gennie Tyson**
- 17. Exhibit J - Letter to Priscilla Moss from Willie C Thomas, Jr., dated April 25, 2005**
- 18. Exhibit K - Letter to Willie Thomas from Attorney Lateefah Muhammad, dated June 14, 2005, with attached Petition of names and addresses**
- 19. Exhibit L - Letter to Board Members, Macon County Board of Education, dated June 20, 2005, with attached issues and concerns**
- 20. Exhibit M - Annual Report 2003, Alabama Department of Education, bulletin 2005, number 3**
- 21. Exhibit N - Letter to Willie Thomas from Attorney Lateefah Muhammad, dated April 24, 2003**
- 22. Exhibit O - Letter to Attorney Lateefah Muhammad from Attorney Deborah Hill Biggers, dated April 25, 2003**
- 23. Exhibit P - Alternative #1 from State Board of Education Survey of 1991**
- 24. Exhibit Q – Plaintiffs-Intervenors' Alternative Plan**

Respectfully submitted,


Lateefah Muhammad (*Ala. Code MUH001*)
ATTORNEY FOR PLAINTIFFS-INTERVENORS
JONELL MOSS, et al.

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CERTIFICATE OF SERVICE

I hereby that a copy of the foregoing Plaintiffs-Intervenors' Exhibit List has been served upon the following counsel of record by United States Mail, postage prepaid, to the proper address on the 12 day of July, 2005.

Deborah Hill Biggers, Esquire
For Macon County Board of Education
113 East Northside Street
Tuskegee, Alabama 36083

Chief, Education Opportunity Section
Civil Rights Division
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